



## **Regular Meeting of the Common Council**

**Wednesday, May 13, 2026**

**7:00 PM**

**Council Chambers, City Hall, 2nd Floor,  
27 West Main Street, New Britain, Connecticut**

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**NOTICE** - *The next regular meeting of the Common Council will be held on Wednesday evening, May 13, 2026, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

### **7:00 PM - PUBLIC PARTICIPATION**

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS**

#### **APPROVAL OF MINUTES**

RE: MINUTES OF THE REGULAR MEETINGS OF JANUARY 14, 2026 AND APRIL 22, 2026.

[MINUTES](#)

[MINUTES](#)

#### **AMENDMENTS TO AGENDA**

#### **PETITIONS**

**CONSENT AGENDA** - *All reports are on consent unless removed during the Common Council meeting.*

## **REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:**

- A. CITY PLAN COMMISSION RECOMMENDATION FOR ITEM NO. 37119. RE: MAVIS DISCOUNT TIRE, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER LICENSE FOR PROPERTY KNOWN AS 615 HARTFORD ROAD.

[Report](#)

- B. RE: REPORT OF ALL CHECKS CUT FOR THE CITY.

[Report](#)

[Supporting Documents](#)

## **REPORTS RETURNED FROM COMMITTEE**

- C. COMMITTEE ON ADMINISTRATION FINANCE AND LAW AND PUBLIC SERVICES RECOMMENDATION FOR ITEM NO. 37099. RE: TO REVISE SEC. 1-15, 6-19, 7-44, 7-62, 11-6 AND 13-260 OF THE CODE OF ORDINANCES TO PROVIDE INCREASED PENALTIES WHEN CITING A TICKET FOR GENERAL PURPOSES, ANIMAL, HEALTH, BLIGHT AND HOUSING VIOLATIONS.

[Report](#)

- D. ZONING SUBCOMMITTEE RECOMMENDATION FOR ITEM NO. 37119. RE: MAVIS DISCOUNT TIRE, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER LICENSE FOR PROPERTY KNOWN AS 615 HARTFORD ROAD.

[Report](#)

## **RESOLUTIONS RETURNED FROM COMMITTEE**

1. ITEM NO. 37099. RE: TO REVISE SEC. 1-15, 6-19, 7-44, 7-62, 11-6 AND 13-260 OF THE CODE OF ORDINANCES TO PROVIDE INCREASED PENALTIES WHEN CITING A TICKET FOR GENERAL PURPOSES, ANIMAL, HEALTH, BLIGHT AND HOUSING VIOLATIONS. R. SMEDLEY, J. VARGAS, Y. MALDONADO
2. ITEM NO. 37119. RE: MAVIS DISCOUNT TIRE, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER LICENSE FOR PROPERTY KNOWN AS 615 HARTFORD ROAD. N. SIMPSON

[Resolution](#)

[Resolution](#)

## **NEW RESOLUTIONS**

3. RE: 2026 NEIGHBORHOOD ASSISTANCE ACT PROGRAM. R. CENTENO, F. SANTIAGO, N. SIMPSON, R. SMEDLEY

[Resolution](#)

4. RE: 2026 ANNUAL CONSOLIDATED PLAN FOR HUD PROGRAMS. R. CENTENTO, F. SANTIAGO, N. SIMPSON, R. SMEDLEY  
[Supporting Documents](#)  
[RESOLUTION](#)
5. RE: COLOSSALE SITEWORKS CORPORATION FOR THE WEST MAIN AND VINE STREETS INTERSECTION IMPROVEMENTS FOR THE PUBLIC WORKS DEPARTMENT. J. MCNAMARA, M. MALINOWSKI  
[RESOLUTION](#)
6. RE: ACCEPTANCE OF THE EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG). F. SANTIAGO, R. CENTENO, A. BORRERO  
[RESOLUTION](#)
7. RE: FIRE DEPARTMENT LEARNING MANAGEMENT SYSTEM VECTOR SOLUTIONS CONTRACT RENEWAL. F. SANTIAGO, R. CENTENO, A. BORRERO, M. MALINOWSKI  
[RESOLUTION](#)
8. RE: PURCHASE OF FIREFIGHTER PERSONAL PROTECTIVE EQUIPMENT TURNOUT GEAR. F. SANTIAGO, R. CENTENO, A. BORRERO, M. MALINOWSKI  
[RESOLUTION](#)
9. RE: FIRE DEPARTMENT RECORDS MANAGEMENT SYSTEM FIRSTDUE CONTRACT RENEWAL. F. SANTIAGO, R. CENTENO, A. BORRERO, M. MALINOWSKI  
[RESOLUTION](#)
10. RE: FIRE DEPARTMENT BUDGET ADJUSTMENT. F. SANTIAGO, R. CENTENO, R. SMEDLEY, D. DILERNIA, M. MALINOWSKI, A. BORRERO  
[RESOLUTION](#)
11. RE: SERVER HARDWARE AND EQUIPMENT FOR THE PUBLIC SAFETY TELECOMMUNICATIONS CENTER (PSTC). F. SANTIAGO, R. CENTENO, M. MALINOWSKI  
[RESOLUTION](#)
12. RE: AGREEMENT WITH TITAN ENERGY WITH GREENSKIES CLEAN ENERGY SOLAR PROJECT TO JOIN NRES PROGRAM. F. SANTIAGO, R. CENTENO, L. ORTIZ-LUNA, M. MALINOWSKI  
[RESOLUTION](#)
13. RE: ENTER INTO AGREEMENT WITH TITAN ENERGY FOR PROCUREMENT OF SOLAR BIDDING PROJECTS FOR THE CITY OF NEW BRITAIN FACILITIES DIVISION. F. SANTIAGO, R. CENTENO, L. ORTIZ-LUNA, M. MALINOWSKI  
[RESOLUTION](#)
14. RE: REPLACEMENT OF CONDENSER COIL FOR THE NEW BRITAIN POLICE DEPARTMENT'S AIR-COOLED CHILLER. F. SANTIAGO, R. CENTENO, Y. MALDONADO, M. MALINOWSKI  
[RESOLUTION](#)

15. RE: PURCHASE OF A 2025 FORD F350 WITH FISHER SNOW PLOW FOR THE NEW BRITAIN PUBLIC WORKS DEPARTMENT. F. SANTIAGO, R. CENTENO, J. VARGAS, M. MALINOWSKI  
[RESOLUTION](#)
16. RE: MAY AS MENTAL HEALTH AWARENESS MONTH. ALL MEMBERS OF THE COMMON COUNCIL  
[RESOLUTION](#)
17. RE: MAY AS JEWISH AMERICAN HERITAGE MONTH. ALL MEMBERS OF THE COMMON COUNCIL  
[RESOLUTION](#)
18. RE: MAY AS ASIAN AMERICAN AND PACIFIC ISLANDER HERITAGE MONTH. ALL MEMBERS OF THE COMMON COUNCIL  
[RESOLUTION](#)
19. RE: APPOINTMENT OF ALDERPERSON TO WARD 2. R. SMEDLEY  
[RESOLUTION](#)

#### **UNFINISHED BUSINESS**

RE: UNFINISHED BUSINESS  
[SUPPORTING DOCUMENT](#)

#### **ADJOURNMENT**